**2025 Innovation Champions Contest**

**Title**

COUNTY:

DESIGNERS:

ADDRESS:

CONTACT:

E-MAIL:

TELEPHONE:

**PROBLEM STATEMENT:**

**SOLUTION:**

**LABOR, EQUIPMENT, AND MATERIAL:**

Equipment used (to build innovation):

**Materials:**

Salvage material: (Example: 2 -9/16 x 3” bolts, 1 shaft 1-3/4” x 10”)

New material:

**Total Labor Hours:** (No. of persons, number of hours for each)

(*Note: Consider time required for design and discussion.)*

**COST SUMMARY**: (approximate cost of each item purchased)

Total Cost: $ \_\_\_\_\_\_ plus labor

**SAVINGS AND BENEFITS** (to agency – monetary and/or safety related):

**ANNUAL OPERATING COSTS:**

**Prior to using the innovation** -

**After using the innovation** –

**DRAWING (SCHEMATIC) WITH DETAILS--** (label material parts/components in detail):