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**ND TRANSPORTATION CONFERENCE, *Preliminary Agenda***

**TUESDAY, MARCH 1, 2022, BISMARCK EVENT CENTER**

**8:00am – 10:00am** Registration Desk Open

**10:00am – 10:20am** Opening Remarks from NDDOT Executive Office

**10:20am – 11:10am** Keynote Address – *The New Workforce*

**BREAKOUT BLOCK 11:20am – 11:50am**

- Performance Engineered Mixtures
- Highway Safety Improvement Program (HSIP) & Local Safety Road Program (LSRP)
- Project Partnering

**11:50am – 1:00pm** Lunch Hour

**12:10pm – 12:50pm** Transportation Funding

**BREAKOUT BLOCK 1:00pm – 1:40pm**

- Advancements in Survey and Data Collection
- Design and Control of Concrete Mixtures
- Utilities

**BREAKOUT BLOCK 1:50pm – 2:40pm**

- Pavement Smoothness and Grinding
- Understanding Batch Tickets
- Horseshoe Bend Landslide
- Bridge View
- Project Management Techniques & Success
- Innovative Services Offered by Consultants.

**2:40pm – 3:00pm** Exhibit Hall Networking Break

**BREAKOUT BLOCK 3:00pm – 3:50pm**

- Cement and Supplementary Materials Update
- Planning and Construction of the Amazon Facility in Fargo, ND
- MPOs – The 3Cs and the WWW
- Public Engagement

**4:00pm – 4:30pm** Closing Comments from Governor Burgum

**WEDNESDAY, MARCH 2ND 2022, BISMARCK EVENT CENTER**

**6:30am – 8:00am      Breakfast**

**7:40am – 7:55am      Opening Remarks from Associated General Contractors (AGC)**

**BREAKOUT BLOCK 8:00am – 8:50am**

- **FHWA Mobile Asphalt Technology Center (MATC)**
- **Mobile Mapping Technology**
- **Traffic Modeling**
- **Roundabouts**

**8:50am – 9:10am      Exhibit Hall Networking Break**

**BREAKOUT BLOCK 9:10am – 10:00am**

- **Government Agency Coordination - Planning, Design, and Construction of ND Flood Diversions**
- **Construction Innovations in Finley, ND**
- **Civil Rights Program**

**9:50am – 10:20am      Exhibit Hall Networking Break**

**BREAKOUT BLOCK 10:20am – 10:50am**

- **Transportation Management Center – An Overview**
- **Local Innovations**
- **Every Day Counts – Round 6**

**11:00am – 11:40am      Vision Zero Regional Coordinator Update**

**11:40am – 12:00pm      Closing Keynote - *The Art of the Frontman***